

APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS 1224 S Mth BRIDE AVE

LOT NO 47 BLOCK ---

TRACT 5135

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER Edw. Miller TEL. NO. 243-743

ADDRESS 1224 S Mth BRIDE AVE

CITY

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR John J. Miller TEL. NO. 243-743

ADDRESS 4400 Pioneer LIC. NO. 245765

CITY Northridge LIC. CLASS 61

CONSTRUCTION LENDER NAME AND BRANCH H.C.M.E.

ADDRESS

SQ. FT. SIZE NO. OF STORIES / NO. OF FAMILIES / NEW ☐

USE OF STRUCTURE Residence ADD ☐

Home ALTER ☐

SIGNATURE OF APPLICANT REPAIR ☒

DEMOL ☐

VALUATION \$ 4100

P.C. FEE \$ --- PMT. FEE \$ 22

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE John J. Miller

ADDRESS 14000 Pioneer Blvd

Northridge

PLAN CHECK VALIDATION

CK. M.O. CASH

ASSESSOR MAP BOOK <u>4</u>	PAGE <u>12-30</u>	PARCEL
BUILDING ADDRESS <u>1224 S Mth BRIDE AVE</u>		
LOCALITY		
NEAREST CROSS ST.		
DISTRICT NO.	GROUP	TYPE CONST.
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO.	DWELL. UNITS	BK PG <u>30</u>
USE ZONE <u>RH</u>	MAP NO. <u>3222</u>	SPECIAL CONDITIONS
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
HIGHWAY + YARD = TOTAL		
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
HIGHWAY + YARD = TOTAL		
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

TEMPORARY FILE COPY

APPLICATION FOR ELECTRICAL PERMIT**5**

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN			
RECEPT.	TOTAL	FIRST 20	OVER 20
LIGHT		20	
SWITCH			10
LIGHTING		20	
FIXTURES			10
RANGE DRYER WTR. HTR.			
STA. COOK DISP. F.A.U.			
SPACE HTR. AIR COND.			
CLOTHES WASH. DISHWASH.			
FAN OTHER 1.00			
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT 3.00		
	ADDITIONAL CIRCUITS 1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP 2.00			
SERVICE OVER 600 VOLTS OR 200 AMP 5.00			
TEMP SERVICE, POLE, & APPURTENANCES 3.00			
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE 2.00			
SUPPLEMENTARY PERMIT ISSUING FEE 1.00			
TOTAL FEE 11.50			

BUILDING ADDRESS	LOCALITY
NEAREST CROSS ST.	OWNER
MAIL ADDRESS	MAIL ADDRESS
CITY	TEL. NO.
PLAN CHECK APPLICANT	ADDRESS
CITY	TEL. NO.
CONTRACTOR	ADDRESS
CITY	TEL. NO.
LICENSE NO.	CLASS.
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

TEMPORARY FILE COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SEPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2.00

TOTAL FEE

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS

LOCALITY

NEAREST CROSS ST.

OWNER

MAIL ADDRESS

CITY

TEL. NO.

CONTRACTOR

ADDRESS

CITY

TEL. NO.

STATE LICENSE NO.

LIC CLASS

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

COUNTY OF LOS ANGELES

RECEIVED

1967

LOS

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION

CK

M.O.

CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

ORIGINAL FILE COPY

Lucien

HOMIE

CONDITIONING

5

A

COLEMAN WILSON

E. Olympic Blvd

L. NO.

TEL. NO.

LIC. CLASS

GROUP

ZONE

PROCESSED BY

INSPECTION REPORT

COUNTY OF LOS ANGELES

CAN CITY AND ORGANIZATION REPORT

127 SOUTH ATLANTIC BLVD

LOS ANGELES, CALIF 90002

APPROVALS

DATE

INSPECTOR'S SIGNATURE

JOHN R. ALLEN, SUPERVISING MECHANICAL ENGINEER

PERMIT VALIDATION

CK

M.D. 0087

PERMIT VALIDATION

Lucien

TEMPORARY FILE COPY

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

5

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>97</u>	
BLOCK <u>1</u>	TRACT <u>1</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS <u>Dwelling</u>		
CONTRACTOR		
ADDRESS		
CITY	TEL. NO.	
REGISTRATION NO. <u>12345</u>	<input type="checkbox"/> STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION

PERMIT	\$	2.00
TOTAL FEE		

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS <u>1234 Ave</u>			
LOCALITY			
NEAREST CROSS ST. <u>E Olympic Blvd</u>			
OWNER			
MAIL ADDRESS			
CITY			
TEL. NO.			
DISTRICT NO. <u>6</u>	GROUP <u>1</u>	BK MAP PG <u>R 30</u>	PROCESSED BY <u>Lucy</u>
CONNECTION DATA			
STATION		DEPTH	
MANHOLE REFERENCE		UPPER LOWER	
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
CURB		P.L.	
CO. IMP. NO.		P.C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION

CK.

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

Lucy